

The CHURCH OF GOD

EVANGEL

UPON THIS ROCK I WILL BUILD MY CHURCH AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT

"GO YE THEREFORE AND TEACH ALL NATIONS"

Vol. 14 No. 29

CLEVELAND, TENN., JULY 21, 1923

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The Church of God Remains the Same!

No Petitions Necessary in Order to be a True and Loyal Member

TOO LATE FOR SCHEMES—FACTS AND FIGURES NECESSARY

We are constantly receiving letters and other information at this office as proof of a well planned effort to bring about disturbance in the Church, and a division if possible.

This is very much against the wishes of those who are better acquainted with the situation, and is considered by them as an effort to side track the main and principle items of business that concern the interest of the Church today. We have constantly been assured by the parties who now appear to be the most active that they were not trying to bring a split in the Church or to launch a new organization, but evidence has already been received at this office that a desperate effort is being put forth to bring about this disturbance.

I fear that a number of our good innocent people may be deceived and drawn into a responsibility that they will afterward regret.

We are informed that certain documents or petitions are being circulated and presented to some local churches, asking them to sign an obligation that they will accept the teachings of the Church of God with the New Testament as their rule and discipline. We are at a loss to know of all the reasons why they want to accept the teachings only up to 1920, when if they will compare the teachings of the Church of God as outlined in the back of the minutes of 1920, then compare this with the teachings that appear on pages 70 and 72 of the minutes of the General Assembly which convened in Cleveland, Tenn., Nov. 1-7, 1922 which is the last General Assembly, they will find that the teachings are identically the same. It appears to us that if they could accept the teachings of 1920 they could accept the same teachings for 1922. On page 52 in article one, section 2 "the object and purpose of this organization is to propagate the doctrine, principles and practices of the Church of God as set forth in the New Testament." Section four of the same article "to search out the Bible plans of government and discipline and interpret the same." These are the same rights and privileges that the General Assembly has enjoyed since its earliest history. The above quotations appear in articles showing the purposes of the General Assembly.

We are not of the opinion that these parties have any right to launch such a move for any real or any reconsideration of any of the actions of the General Assembly prior to its regular convening, which is the first week in November. We are informed that the date set to repudiate the action of the General Assemblies of 1921-22 is July 24. This we consider and so declare to be wholly illegal, and unauthorized. Due notice is here given that such a faction will not receive any recognition by us further than making themselves jointly responsible for the alleged shortage as reported by the Auditor of A. J. Tomlinson.

We are also informed that private letters have been in circulation on a large scale, undertaking to influence the local church treasurers to send the title of the tithes to A. J. Tomlinson instead of the General Secretary of the Church of God. These letters are in circulation without authority and are designed for the purpose of diverting the Church finance from the regular authorized channel into the hands of an individual which is not authorized by the Church of God to receive or account for the same. Due notice is here given through the official organ of the Church of God that any person receiving funds as a result of these unauthorized letters and failing to turn it in to the proper treasury of the Church of God, such an act will be regarded and treated as the fraudulent use of the U. S. mails.

Further notice is here given that any and all persons who take on the obligation by their signature to the document or petitions as is reported to be in circulation, will be held responsible jointly with the parties that they have agreed to stand by and support.

The Church of God does not recognize a split or division in the Church every time some of its officials, ministers or members have to be dealt with for any offense. This sometimes is taken for an easy let down when the Church is forced to take action to protect the interest of its membership and friends. We are further of the opinion that the Church at all times by its proper constituted authorities has the right to take such action as will give them necessary protection.

We have hesitated for some time to publish the details of the recent investigation and the conclusions reached, but after finding that they were circulating letters far and wide, and by the consent of the elders and ministers that are associated with us, finally consented to publish these matters for the purpose only that our people might be informed as to the facts and not be influenced by many false statements that are being circulated.

One peculiar feature of this effort is that there is no petition circulated in the city of Cleveland, Tenn., where the people know the facts. And we are informed by one who seems to be in close touch with the parties that there will be none. I feel sure that if those who have been

influenced to sign such a paper could fully realize the obligation they have taken on and the responsibility that they have accepted by the agreement that they have signed, would shudder if they only realized it. The future will determine the responsibility.

Below we reproduce one of the many letters that we have received at this office in order that our readers may understand the facts.

"Spring Hope, N. C.
R. 3, Box 73,
7/2/23.

"Dear Brother:
"I want you to call the church together just as soon as you can and find out how many of them want to stand by the Church of God teachings up to 1920, with Brother Tomlinson as our General Overseer, and with the New Testament as our rule and discipline, to please sign a list, which you please provide, and send it to me just as soon as you can. As I want to send them to Brother Brouayer by the 22nd of this month. As the enemy is working very hard against the Church of God and Brother Tomlinson as General Overseer. And we want to stand together with him, so from this date, please send the title of tithes, and all the free will offerings to A. J. Tomlinson, 2524 Gaut St., Cleveland, Tenn. And the State Overseer's just as you have been sending it.
Hoping to hear from you soon, I remain,

G. T. Stargel."

The above letter is only one of many in circulation and this brother is acting under the instructions of his State Overseer, Geo. T. Brouayer, as can be plainly seen by the purport of the letter. We are at a loss to know just why they would undertake such a scheme as this, when if ninety per cent. of the entire membership should sign such an article it could have no legal effort in repealing the actions of the General Assembly. This could only be done by action of the official Assembly when convened in their regular annual session.

The public is made to wonder why they pick on the two last minutes of the General Assemblies and undertake to ignore and count as illegal, when as a matter of fact if the action of these two Assemblies are illegal, none of the others could be legal, therefore, they have no just claim for their contention.

I hold in my hand the minutes of the general assemblies, one for the year 1920 on which they rely for teachings, and one for 1922, that they undertake to ignore. It would be well for the reader to compare the teachings found on page 74 of the minutes of 1920 with the teachings found on pages 70-72 of the minutes of 1922, and de-

fine the difference and see if there is any cause for contention.

In the minutes of 1920 on page 50, the second paragraph of a declaration unanimously adopted by the General Assembly and officially signed by the General Overseer and General Secretary appears as follows: "That the names of all the local churches recorded in various minutes including this one are the result of the faithful services of the ministers and representatives of the General Assembly and when thus received by the said representatives of the General Assembly, they then became and composed a part of the General Assembly. We, therefore, do not recognize the right of any local church to withdraw from the General Assembly as a whole, but those who prove disloyal to the Government and teachings as promulgated from time to time by the General Assembly or otherwise disorderly are to be dealt with in individual manner and excluded as a member of said church."

The above quotation is from the minutes of 1920, on which they rely for the last genuine act of the General Assembly. Your attention is especially called to the latter part of the quotation, which does not recognize the right of any local church to withdraw from the General Assembly as a whole, by such ones who prove disloyal to the government and teachings are to be dealt with in an individual way. From this the reader can easily see that repeats or reconsiderations of the act of the General Assembly cannot legally be dealt with or brought about by the signing of petitions, but should be introduced in the General Assembly at its regular annual sessions and acted on in a business way. We, therefore, do not recognize such a move as in any wise legal or fair to the public, and will be regarded as though no such effort has ever been made otherwise than above set forth.

Our readers will conclude at once that there is a cause, whether a good one or not, for such action. Some of these parties undertake to claim that it is a conscientious matter with them but our readers would do well to take into consideration that four of the principle figures in this move are under charges for other offenses. So it appears that it is a very clever scheme to cloud the more serious matters with conscientious objections to some definite action at the General Assembly. We insist that all questions affecting the government or teaching of the Church of God be properly introduced to the General Assembly at its regular convening and allow them the privilege of deciding for themselves.

We further insist that the Church of God with its proper constituted authorities have the right to deal with any offending official minister, or member and that it reserves to itself the

REMEMBER THE ORPHANS

A. J. Lawson

It has been said that we live and learn and die and forget it all. But Abraham said to the rich man, Remember what you did in yonder's world.

As my work is among all classes of people, there is not a day that I am not reminded of the condition of the poor children. I see children on the streets every day, seemingly without a mother's care and

right to protect for itself its interest in every way that it deems necessary.

It is rumored that the ten elders have treated Brother Tomlinson awfully bad. This, of course, we consider to be untrue, and that it has never been their intention to mistreat anybody, but unfortunately they were called on to consider the recent investigation and felt that they must act honestly and truly on the evidence and the information obtainable. They do not insist on anything but a fair, square, honest businesslike settlement of his affairs with the Church. This is nothing more than we would reasonably expect of anyone else. And if there should be anything of a conscientious nature we would all gladly consider any question of this nature in a Christian like manner, but we are of the opinion if the business matters are settled in a satisfactory way that the clouds will all clear away and we will be able to move on in the usual old time way.

The ten elders feel the weight of the responsibility on them and feel that their action is in harmony with justice and fair play and that they stand for the best interest of the Church and its friends, and feel confident that there is no one in the Church that regrets the seeming unfortunate situation that has developed more than they. They further feel that they have acted solely on their own judgment and without being influenced even by each other, or by any outside interference, but only the facts and figures before them have guided them in their action.

These ten elders would assure our readers that they are true and loyal to all of the government and teachings of the Church of God as accepted and practiced by our local churches and as agreed and outlined by the General Assembly which convenes in the city of Cleveland, Tenn., the first week in November of each year. They feel that they have been and continue to be willing to accept whatever action they may take in their regular session, claiming always that it must be done by the official assembly as provided and agreed, and stand ready always for a fair, square, honest businesslike settlement of the affairs of the Church.

Then I think of the thirty-one who are here in the Orphans Home and the faithful workers who are sacrificing everything for this work of caring for these motherless, homeless, little children. I remember how we are working to make our homes here more comfortable and convenient and are looking for a better day but those who are engaged in this work have no hope for a brighter future in this world. They are not even working to make themselves a comfortable home should they live to old age.

I also remember how much it takes to feed, clothe and school thirty-one children and how discouraging it must be when the necessities of life run low, and there is no income to look forward to, except the little mites that come from you and me. Then I remember how much it would mean if we were all interested in them like we should be and would send in at least ten cents and as much more as we could spare every week. Remember that they have to live seven days in a week just like we do and how bad we would feel if we knew one of them had to go to bed hungry, however, this has never been the case but if we do not continue to remember them and keep sending in what we can, it is not impossible that such might be the case.

I care not what church troubles we may have, we may never see alike and agree on every point, but there is one thing that we should all agree on and, that is, that the little homeless children are to be cared for. As for me, I mean to do what I can. I remember when Sister Tomlinson, Sister Pressgrove and myself canvassed the town of Cleveland for subscriptions to help in the expenses of the orphanage work that we found that almost one hundred per cent. of the people were in sympathy with the work and without regard to the church that was putting on the drive to care for the homeless children, they would say, "yes, I am interested in the orphans."

We have comfortable homes for the children (though not all paid for) so let us rally to the call for help to support and care for the ones we have. We have a good plan I think to raise money in a small way and if this is put into effect by thousands of people the income will be surprising. The plan is to place a little round box or bank in each Sunday school class and have everyone to bring in an offering every Sunday. At the end of the quarter we will have a good deal more money for this work than we have had.

I remember what one of the workers here said about the barber bill. To pay for the cutting of the hair for fifteen to eighteen boys is no small thing.

(CONTINUED ON PAGE 3)

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

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District Conference in Missouri

The district conference of the state of Missouri convened at Fredericktown, Thursday, May 24, with Brother J. M. Viney, state overseer, as moderator. At 10 o'clock the moderator opened the conference and gave his annual address. To say the conference was a success would be putting it mild as it was beyond the expectation of any one present. The Church of God people are progressive and are continually on the outlook for the salvation of precious souls. Thursday afternoon during the second session two souls broke down and wept their way through to Jesus.

Some wonderful discourses were delivered by D. R. Moreland of Akron, Ohio, J. H. Jones, Sister Sanders, Sister Viney, and Brother Banks of Sikeston, Mo. Other speakers rendered good discourses.

Saturday at 2:00 P. M. the saints gathered at the church on Main street, and lined up in front of the church house for a march. The Bible was carried at the head of the procession, next came the American flag, then the Church of God banner for the state of Missouri, with the words, God's children are gathering home. On the left of it was another banner with a picture of the children of Israel coming out of Egypt. They lined up two abreast the preachers first, then the men, followed by the women, boys and girls. Two carried Brother Moreland's chart in the rear. They marched south to Main street, then west to and around the court house, then back to the east side. Then the saints sang and prayed and the people with instruments rendered some music which was much enjoyed.

The people listened to some messages from heaven that came through the lips of some of the preachers of the grand old Church of God. These truths had never been preached on the streets of Fredericktown before. Tears rolled down the cheeks of both old and young, black and white and told of the conviction that had reached the hearts of men and women. And the cheers and amens and the smiling faces said that the Church of God was welcome in Fredericktown. After this they marched back to the little church and sang. I want to be among that number when the saints come marching in. Then the shouts were heard and the praises went up to God for the generosity and courtesy that was extended to the Church of God.

Then we entered the church and some songs were sung and some good talks were made that brought rejoicing. Shouts went up to the throne and rang out through the atmosphere and far across the meandering waters of Saline creek, while the sun rays were reflecting upon its crystal stream, and sounded far up the hill to Min Lamotte Ave., and was heard by the people sitting upon their verandas. They were like the blind man by the wayside. When he heard that the Saviour and His disciples were passing by he said, What does all this mean?

In the evening an offering was taken to help pay for the church. The good people of Fredericktown gave \$200.00 in subscriptions and money. The building was crowded and many had to stand up, while others returned to their homes on account of the

small building. We think we are doing fine but we are looking to God for better things, a larger building, a larger membership and more help in the future than we have had in the past. There are some dear saints here that are invigorated with the fire of heaven.

The people of Fredericktown are looking at the Church of God and are eagerly watching as she sweeps on to the mountain top of victory. We are expecting many souls to be born into the kingdom and believers to be sanctified and baptized with the Holy Ghost and be the recipient of a passport from earth to glory and become passengers on the old ship of Zion. There will be shouting and rejoicing while she sweeps through the storms of persecutions and surmounts the billows of oppression. When she sweeps into the golden harbor of God's love we will plant our feet on the shores of deliverance, walk the celestial streets of gold and sing the song of redemption and praise the sweet name of Jesus throughout the ceaseless ages of eternity.

The Sunday night service was held in the Gem theater. This was the best building we could get that was large enough to hold the crowd. It had a seating capacity of five hundred. The Spirit-filled songs and music that rang out told the people of Fredericktown that something was taking place in the Gem theater that had never occurred there before.

We praise God for our noble sweet-spirited overseer. We believe he is a man of God and that God is using him to His own glory.

We thank the people of Fredericktown for their courtesy, generosity, hospitality, kind treatment and contributions.

Pray for the Church of God at Fredericktown that it will grow and prosper over all the heads of the opposing powers and that it will become as a city that sets upon a hill, whose light cannot be hid.

J. H. Jones, pastor.

REQUESTS

W. T. Day, French Camps, Miss., asks the saints to pray for his father and mother to be healed.

Pearl McCurdy, Ensley, Ala., wants the saints to earnestly pray for her healing.

Wylie Bowker, Canton, Ohio, wants the saints to pray for the church there, that it may rise and shine. The enemy is working hard.

Loretta Hoxey, Select, Ky., desires special prayer that she may be healed of her infirmities and receive the Holy Ghost.

Mrs. Ada Nabers, Red Bay, Ala., asks the saints to pray for her husband's healing and that he may be sanctified and filled with the Holy Ghost.

Mrs. Oscar McCormick, Smithville, Tenn., requests the saints to earnestly pray for the entire healing of her body and that her husband may receive the Holy Ghost.

NOTICES

We would like for someone to hold a meeting for us.
Lee Swinford,
R. 1, Estell Springs, Tenn.

I have entered the field for evangelistic work and will answer any call for service.
Miss Bertha G. Shideler, evangelist,
695 N. Walnut St.,
Muncie, Ind.

I am entering the field as a Church of God evangelist and would like to hear from any one that wants a meeting held.
W. R. Sexton,
Tampa, Fla.

H. V. Hunter is not a preacher in the Church of God. I warn the Church against him as he is an enemy and will cause trouble.
J. W. Culpepper, overseer of South Carolina.

If any Harlows are in or near Louisville, Ky., please write me. My grandfather was a Harlow and I would like to hear from some of my mother's relatives.
Cora Greenlee,
R. 4, Eupora, Miss.

We would like to know the spiritual condition of the following:

W. H. Harrison, F. C. Turner, Will Mooney, Areatha Mooney, E. C. Folkner.

R. L. Shaw, clerk,
Cliffview, Va.

There will be a local church conference at Youngs Creek, July 28, D. V. We have the church organized into bands and would like to hear from the members. This is the Smyrna church which was moved to Youngs Creek just before the last Assembly.

Your unworthy servant,
L. A. Moxley,
R. 1, Holcomb, Miss.

There will be an all day meeting at the Church of God four miles southwest of Portland, Tenn., July 22. We are expecting this to be a great rally day on which we wish to raise money to get our church out of debt. Everyone is cordially invited to come, bring their lunch and stay all day. All come expecting something great from the Lord.
R. L. Gregory, pastor,
Portland, Tenn.

IN MEMORY OF HARRIS

On June 22 the death angel came for Brother Clarence Harris, age 37 years. He died at the home of Mrs. Nathan Hardey. He was a member of the Church of God at Fame. He leaves to mourn his death one sister and many friends. He was buried at Sapa cemetery. One who loved him,
Bunyan Eileson,
Eupora, Miss.

McMANUS

On May 20, 1923 the death angel visited the home of H. P. McManus and claimed his wife, age 34 years. Her death was caused by tuberculosis. She had the Holy Ghost and was a member of the Church of God. Before she died she quoted this Scripture several times, "I have fought a good fight, I have finished my course, I have kept the faith."

She leaves to mourn, husband, sisters, five brothers and a host of friends. The funeral service was conducted by Brother W. R. Jacob and her body laid to rest in the Siloam cemetery to wait the trumpet sound.

Her sister-in-law,
Mrs. H. F. Temple,
Meadville, Miss.

OGLE

On June 28, 1923, the death angel visited the home of Mr. and Mrs. Olson Ogle and claimed their precious son, Robert Ogle, age 22 years, 4 months and 22 days. He professed faith in Christ sometime ago and was sick only a few days. The day before he died he told his mother not to grieve for him for he was going home.

He leaves to mourn, father, mother, three brothers, one sister and many relatives and friends. The funeral service was conducted by Brother Ownby and the remains were laid to rest in the Dudley Creek cemetery to await the coming of our blessed Lord.

Arlie Franklin,
Sevierville, Tenn.

HARDWICK

On July 2, 1923, the death angel visited the home of Brother and Sister Edwin Hardwick and claimed their darling little girl, Margaret Elizabeth, age 18 months. All was done for her that loving hands could do but God saw best to take her home. She is survived by father, mother and a host of relatives and friends. Her body was laid to rest in the Somerset cemetery.

Her aunt,
Nora Meese,
Louisville, Ky.

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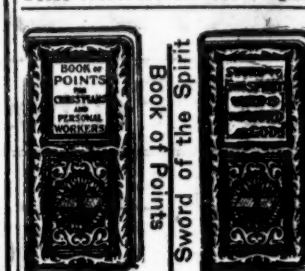
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"SPLIT"

F. J. Lee

It is with regret that I have to take up this kind of subject. I am not doing it because of prejudice or ill-will to any, but for the love of the Church of God. I can't feel that I would be doing my duty to fall at this trying time. The Lord works through human instrumentality. He preaches through them, prays, shouts and sings through them. But suppose He should want some one to give some facts by the aid of pen, shall we refuse and thereby let thousands of people remain in darkness on some subjects that are today attracting the attention of thousands of honest hearted men and women that want to know the truth?

Split Foot

It is true that in a broad sense we are not fighting men, or wrestling against flesh and blood but against wicked spirits. Old Split Foot hates the Church of God worse than anything in the world and if he can't impede the progress of the Church one way he will try another. He thinks He has struck the key note, yes, and it is sounding out in great and swelling vibrations and reverberations over the whole realm of the Church of God. It is in the mind of nearly every one, "a lab off is coming." A split is sure and certain. Who is responsible for this unrest?

I will reproduce just one letter of many we have on this subject, without the name of the writer, then you may judge.

"Last Saturday Sister M— came to see me and she was quite a bit excited and said all the men met over at the parsonage and that they were going to transact some business at the church. Uncle George had told her that there would be a paper there for every one to sign. I went to church to see what that paper was. Brother Richard had Brother G— to read the letter from Tomlinson, also a lengthy document which all the members signed except myself. I didn't thoroughly understand the agreement, but as near as I can tell, acting on the advice of his attorney, Tomlinson agrees to give over to his opposers all the church property except the Kentucky building. He said if they won't let us have the Evangel we will start a paper of our own.

"He asks all those who mean to stand true to the Church of God to sign this agreement and therefore throw off the yoke—the Constitution. "He advises Brother Richard to travel over the state and get all the members to sign. Brother Richard left for Bogalusa Sunday morning. He told him to be very careful with the document and not let anybody have it unless they were reliable. He said you had better let Luther Richard have it to carry to Alabama when he goes.

"I felt sorry for some of the folks that signed the paper for I knew they didn't know what they were doing. Yet they were not ignorant of the way Tomlinson had been doing. . . . Brother Richard walked the floor and cried and told how badly the elders had treated Brother Tomlinson. Sister H— tucked her head and cried, too.

"Tomlinson said unless we signed this paper before a certain date (I believe July 20) we would not be considered members of the Church of God.

Lovingly,
Signed—

This is just a little of what is going on in the ranks of the Church of God today. We have several letters similar to this filed here at this office. This shows who is pulling off. The ten elders are standing still. The old Church of God is standing still. If A. J. T. can pull off a following we can't help it. We do not in any wise recognize a split in the Church of God. The Church of God is still doing business at the same old stand, and expects to stand true to her former cherished principles. Brother Tomlinson has repeatedly declared that he didn't intend to pull off a following. He would say

this when some of the officials at headquarters would approach him concerning this, but we have witnesses from reliable men of the states and islands that he has been talking this from the time immediately after the Assembly. Now, brethren, you who are signing these papers, can't you see what you are doing? You are leaving the Church of God to follow a man. Some close their eyes and ears to facts and figures, just because some one quotes the Scripture in the Old Bible, "Touch not mine anointed." Yet they fail to remember some more Scripture, "What meaneth then this bleating of the sheep . . . and the lowing of the oxen." About the time that Saul was trying to justify himself for being disobedient, something around the corner went "ba—". This old "God's anointed theory" won't stand. The old long haired "King David" that so much is said of in the papers today was also God's anointed (?) but he is in bad trouble today.

Say, I know of some preachers whom no one has ever doubted were anointed of God, but Brother Tomlinson took the lead in putting them down. I say when a preacher, state overseer, or General Overseer does wrong we are not good stewards, or housekeepers for God if we don't deal with all alike. If some poor little preacher starts a little paper he is dealt with though the anointing rests upon him. Yet A. J. T. must start a new correspondence course while one is going in the Church of God.

If some church clerks are reprimanded for not being prompt in sending in the tithes, only a few dollars, we must let the General Overseer alone if he uses \$19,000.00 tithes in the wrong channel when the poor preacher needed his money. If we find \$14,141.83 that no clue can be found where it was used, we must let this alone, we might tear the Church down? Now, brethren, is it really the Church you are so much interested in or is it the individual?

Oh, he explained away the \$14,141.83. I know that he made two attempts, but both fell down in the presence of the auditor. The third one is that he doesn't now count it an audit at all because the auditor said on his report, "A preliminary examination of the books on file developed the following condition." Then stated the conditions, "The method of bookkeeping was very crude." The thought that Brother Tomlinson is trying to convey is that this isn't an audit, but only a preliminary to an audit, but I notice the subject of the auditor's report as given by the auditor, says, "Audit Report." It is true that the auditor made a preliminary examination of the books before he began his audit. He had all books brought and laid on a table, went over the books to see what they were, whether daybooks, journals, or ledgers. This is why he said that the bookkeeping was crude. Yes, the auditing is good, and done by a reliable company that stands back of their work.

I will close with this request that all sit steady in the boat. Don't sign any papers till you know the full particulars of the case. I fear that you will regret it later if you do.

Don't let some one fool you or make you to believe that you are not recognized as a member of the Church of God if you don't sign their paper.

SPECIAL NOTICE

Address all communications relating to the Evangel or any of our publications, and all drafts, checks, express and postal orders payable to the CHURCH OF GOD PUBLISHING HOUSE, Cleveland, Tenn.

Address all freight, express, parcel post, drafts, checks, express and postal orders relating to the orphanage work to the CHURCH OF GOD ORPHANAGE AND CHIL-

DRENS HOME, CLEVELAND, TENN.

Send all ministers and church reports, and make all checks and money orders, for the title of tithes payable to CHURCH OF GOD GENERAL SECRETARY, CLEVELAND, TENN. Send all communications and make all checks and money orders relating to the BIBLE TRAINING SCHOOL, payable to F. J. LEE, SUPT., BIBLE TRAINING SCHOOL, CLEVELAND, TENN.

Send in your orders for Gospel fans and keep cool-headed, warm-hearted, flat-footed and shout the victory. Price per dozen. 45¢

REMEMBER THE ORPHANS

(Continued from page 1)

I will just say that I think to stay at home and send in a little every week is a much easier task on me than to take the place of one of the workers and live as they do from the mercy of the people.

Please remember that the orphans are here and they enjoy eating just about like your children do and advise your children to remember the little orphans.

LOOK AND READ!

Come over and help us enjoy a feast in a revival meeting at the Oak Grove church in Mississippi, near Red Bay, Ala. Brother Z. D. Simpson will be in charge of the meeting, which will begin Saturday night, Aug. 4 at 7:30 o'clock. Come one and all for you are welcome. Their pastor, Jesse Danehower.

IN MEMORY OF

NEWELL

On June 30 the death angel claimed our dear father, Tom Newell, age 76 years. He professed faith in Christ during his illness.

He leaves to mourn, wife, two daughters, three sons and many grandchildren and friends. The funeral service was conducted by Brother Smith and his body was laid to rest to await the coming of the Lord.

One who loved him,
Alice Newell,
Bude, Miss.

FAULKNER

Mable Faulkner, the five year old

To The Evangel Office Workers

(This poem was written in answer to the poem "Evangel Office Force" by Vivian M. Haworth.)

Sister Vivian, your poem touched my heart,
And made me want to tell my part;
Many saints' hearts go out to you,
And each worker in the office, too.

Although we never chance to meet,
There is something strange and sweet
About the spiritual telephone,
That comes from you to our home.

Oh! glory, Jesus works that phone,
He sends the message to our home;
God be with all of you we truly pray,
And bless you good every day.

The Evangel is blessing many souls,
And helping them to reach the goal;
We are traveling to the beautiful land,
And hope there to clasp each other's hand.

We will see Jesus over there,
In Heaven our home so fair;
Many loved ones there await,
To meet us at the beautiful gate.

Your humble sister,
A. E. McMillan,
Coles, Miss.

SPECIAL NOTICE

This is to notify all the churches in the state of Florida and everywhere that C. T. Anderson has been restrained from the ministry, or any official action as he is misrepresenting and sowing discord.

Acts of the Supreme Judges, also of the State Board of Florida. John L. Stephens, overseer of Florida.

BIBLE TRAINING SCHOOL

You get this Training by Correspondence at Cleveland, Tenn. Mail this Coupon today for the free Catalog.

Date.....1923.

F. J. Lee, Dear Sir:

I am interested about the Bible Training School by Correspondence, please send a catalog to me at this address.

Name
Post Office State

SPECIAL NOTICE!

There Will be no Elders Council or Assembly of the Church of God as reported July 24. Elders Council, Oct. 25, 1923 General Assembly, Nov. 1, 1923

THE WEST VIRGINIA STATE CONVENTION

Will Convene at Huntington West Virginia, August 15-19 Inclusive

Representatives from every church in the state are expected to be there, and a special invitation is given to those of other states who can attend. Entertainment will be free as far as can be provided. For further information, write

E. L. Simmons,
Box 55, Cleveland, Tenn.

REPORTS

The Sunday school at this place is getting along fine. At present there are sixty-one enrolled. Our Sunday school was organized about June 23, 1921, by Brother L. L. Vaughn of Oakvale, W. Va. We have kept up the Sunday school summer and winter although at times it seemed that she would fall, but by the prayers of the saints and God's help she is still going on.

Pray for the saints here at Kelleysville and that the Sunday school may still grow and prosper for the glory of God.

Your humble sister,
Willmoth Whitlow,
Kelleysville, W. Va.

We have just closed a nine days revival at Red Hill, Ky., near Vine Grove. Sister Ella Dever of Louisville, and Will Meyers of Stithton, Ky., conducted the services. We thank the Lord for the way He blessed and melted the people together with love.

On Sunday morning Brother D. T. Wilber of Louisville brought a soul stirring message that caused the waves of glory to flow. Sister Miller of Louisville sang the beautiful songs of Zion until it seemed that the angels joined the chorus. After a great and glorious feast with the Lord a dinner was spread on the ground. No distinction was made between denominations and all made one large joyous family. After dinner Sister Dever brought a good message on the Doctrine of Christ and the dear saints of Stithton and Louisville added their sweet testimonies which was enjoyed so much. This day will long be remembered by all who were there.

Dear saints, don't forget to help

us pray for this place. I am seventy-three years old and wife is sixty-six and we can't do much for the Master but pray. Pray that we may see a Church of God established here before we pass over the other side.

Your brother in Christ,
Sam Watkins,
Vine Grove, Ky.

Sorry They Signed The Paper

Kentwood, La.
July 16, 1923.

J. S. Llewellyn:
Will write you a few lines to let you know I signed the paper that was presented to the church at Kentwood. I thought I was doing right but since then have been very sorry and would have taken my name off long ago but Brother Richard has been going to all the churches in Louisiana. To let you know that I stand true to the Church of God I will send this to you for my testimony.

Pray for me. I sure do want to do the right thing.

A sister,
Zettie Carter.

Kentwood, La.
July 16, 1923.

Dear Brother Llewellyn:
Just a few lines to let you know I signed that paper Brother Richard had but I have repented for doing so. I would take my name off but he is gone with the paper so I thought I would write you. I am standing for the Church of God. I regret that I signed it. I have prayed for I was burdened so about it.

Your sister in Christ,
Bettie Sanders.

All Day Meeting SUNDAY, JULY 29

Dinner on the Ground

At Dividing Ridge Church Soddy, Route 3

Speakers J. S. Llewellyn 11 00 a m
F. J. Lee 1 30 p m

A General Good Time is Expected Revival to Begin at That Time EVERYBODY WELCOME

W. F. BRYANT, PASTOR

M. L. Sanders,
Oldemar, Fla.

ORPHANAGE REPORT FOR THE MONTH OF JUNE

Lillian Kinsey

From W. Bowker, Canton, Ohio: 1 pr. new slippers; 4 small skirts; 1 skirt and waist; 1 boy's waist and pants; 1 small suit pajamas; 1 small middie; 3 dresses.

From Mrs. Bessie Coppel, Chillicothe, Ohio: 3 small undershirts; 1 boy's small waist and pants; 1 sunbonnet; 1 cut out waist.

From Mrs. S. C. Reddeck, Thomasville, N. C.: 5 1/2 yds. crocheted lace; 1 pencil; 1 spool thread; some paper and envelopes; 1 yd. gingham; 1 skirt; 1 yd. curtain scrim; 2 small waists; 1 pr. pillow cases; 1 baby's white cap; 1 dresser scarf; 1 new wool middie; 1 pr. pants; 1 pr. new sateen bloomers; 2 new small dresses; some quilt pieces; 1 hemmed flour sack.

From Rubie McCain, Lodi, Miss. the following: Mrs. Lizzie Ross—2 1/2 yds. gingham. Mrs. Willie Williams—cretonne dress and teddies. Mrs. Carrie Cooper—white lawn dress. Rubie McCain—pillow slips; white apron; little bonnet. From Mrs. G. H. Fortenberry, Mize, Miss.: 1 silk pongee waist. From Mrs. W. F. Muse, Booneville, Miss.: 1 box toilet soap; 1 spool thread; 2 new hdkfs; 1 pr. pillow slips; 1 pr. pants; 1 doz. buttons. From O. H. Joham, West Point, Miss.: 2 dresses. From Mrs. Phil. Woodrum, Dorothy, W. Va.: 9 pillow cases; 1 sheet; 1 small pr. pants; 2 waists; 1 hdkf; 10 dresses; 1 small new dress and bloomers to match; 7 white skirts; 4 colored skirts; 1 princess slip; 9 jumpers; 3 new towels. From J. T. Cole, Greenwood, Ky.: 2 1/2 yds. wide lace; 1 thimble; 1 spool thread; 5 pictures; 3 1/2 yds. wool braid; 1 sheet; 2 flour sacks; 1 quilt top; some quilt pieces. From Hattie M. Young, Highland Park, Ky.: A photograph of the Sunday School outing at Louisville, Ky. From J. R. Boothe, Roanoke, Va.: 7 small boy's and girl's hats; 1 lb. rice; Mrs. J. T. Brown—9 yds. gingham; 1 spool thread. From a friend, Gadsden, Ala.: 1 tooth brush; 1 tube tooth paste; 1 pr. boy's new overalls. From Mrs. E. L. Gayton and Sister Surrency, Alabama City, Ala.: 12 spools thread; 3 papers pins; 1 doz. safety pins; 2 boxes hair pins; 6 pr. new hose; 8 new hdkfs; 2 new jumpers; 2 new middies; 2 new percale skirts; 1 new princess slip; 7 pr. new pants; 11 new dresses; 1 pr. boy's pants. From Chas. Cook, Hubble, Mont. given by the infant Sunday School class: 2 small boy's wash suits; 1 small under shirt; 6 dresses; 1 jumper; 2 woolen undershirts; 1 cotton undershirt; 1 small pr. hose; 1 wash hat; 1 waist; 2 pr. pants; 1 underwear; 3 new hdkfs; 1 necktie; 1 doz. buttons; a string of shells; 2 small new aprons; 1 girl's apron. From Mrs. Maud Jones, Tag, Ark.: 1 new quilt; 2 worn sheets; 1 pr. worn pillow cases; 1 large worn towel. From Mrs. W. I. Upchurch, Lepanto, Ark.: 1 baby's white cap; 1 small dress; 6 yds. gingham. From Stella Watts, Lepanto, Ark.: One 10¢ package pudding powder; 1 tube tooth paste; 6 tubes flavoring. From Mrs. L. L. Hart, Albuquerque, N. Mex.: 2 new dresser scarfs; 1 petticoat; 1 large dress; 2 bath towels; 1 hand towel; 1 collar; about 1 yd. wool material; 3 1/2 yds. percale; 2 waists; 1 yd. shepherd check; about 4 1/2 yds. short lengths; 1 small pr. new slippers; about 16 yds. lace and insertion; 1 skirt. From E. W. Williams, Orlando, Fla. by the Sunday School: 1 velvet hood; 1 small pr. overalls; 3 rompers; 6 large new bath towels; 5 boy's wash suits; 1 pr. boy's white pants; 2 pr. shoes; 2 small sweaters; 2 new dresses; 4 worn dresses; 1 petticoat; 4 small boy's waists; 4 small pr. pants; 2 small hats; 10 pr. new hose; 4 pr. worn hose; 1 hdkf; 1 baby's white cap; 2 yds. narrow ribbon; 3 1/2 yds. crocheted lace; 23 yds. dry goods; some paper dolls; Oscar Alderman—2 bars toilet soap. From C. L. Wheeler, Boyd, Fla. by the Sunday School: Twenty-three 1/2 lb. boxes chocolate candy: Maxell Lee Cutcher; Idill Bass; Mr. M. S. Wheeler; Mrs. C. L. Wheeler; Bible class teacher; Loin Newham; Robert Eugene Murphy; R. A. Cutlin; Jeff Walker; Nora Walker; Roy Edison Cutlin; Adeline Bass; C. L. Wheeler; Florence Wheeler; Charles Jr. Wheeler; Jennette Murphy; John W. Newham; George Bass; Dick Ringer; Ralph Newham; Lee Newham; Frank Wheeler; E. E. Ringer; Lonie Newham. From Mrs. T. J. Harris, Sebring, Fla.: 3 bars toilet soap; 2 small tubes tooth paste; 2 baby dresses; 1 baby gown; 8 small dresses; 2 baby shirts; 1 pr. small pants; 2 unionsuits; 1 pr. small slippers. From B. W. Carlton, Perry, Fla.: Seventeen 1/2 lb. boxes chocolates, one from Mary Boyett, one from Edith Boyett; 10¢ box marshmallows; 1 box water dainties; 2 boxes wash-

S. S. Piedmont, Ala. 7 06
Biddle Haney, Glen Allen, Ala. 25
Church, Townsboro, Ala. 213
" S. S. Townsend, Tenn. 80
Birthday offering, Townsend, Tenn. 4 10
John Weas, Dividing Ridge, Tenn. 1 00
Church, N. Chattanooga, Tenn. 14 25
Mt. Olive, Tenn. 15
Church, Kentwood, La. 6 51
" Cleveland, Tenn. 38 91
S. S. Greenville, S. C. 8 94
Church, Brockwell, Tenn. 7 53
" Daisy, Tenn. 5 00
" Soddy, " 17 16
" Foster Chapel, Ala. 4 72
" Mt. Zion, Ala. 7 14
Brother Tobe McGurik, Oneonta, Ala. 2 00
S. S. Wauhatchie, S. C. 5 50
Church, Lithonia, Ga. 5 65
S. S. Moorman, Ky. 9 65
J. W. Finklea, Columbia, S. C. 6 25
S. S. Selma, N. C. 2 36
S. S. Southside, Tenn. 1 45
Church and S. S. Carbon Hill, Ala. 14 00
Church and S. S. Lindale, Ga. 17 25
Church, Straight Creek, Ky. 5 00
S. S. Key West, Fla. 4 88
S. S. Hamer, S. C. 1 26
S. S. Ft. Lauderdale, Fla. 3 64
S. S. Glen St. Mary, Fla. 2 41
S. S. Winter Garden, Fla. 2 54
S. S. Okeechobee, Fla. 81
S. S. Perry, Fla. 15 72
Houston Wilson, Sturgis, Ky. 50
Andy Caldwell, Slaton, Tex. 10 00
S. S. Moniac, Ga. 2 30
Church, Graysville, Tenn. 1 76
S. S. Home Path & Ware Shoals, S. C. 11 30
S. S. Calhoun, Ga. 3 10
S. S. Mt. Sterling, Tex. 2 30
Strand Sharp, Briceville, Tenn. 1 00
Kennie Hensley, Moore Haven, Fla. 7 50
S. S. Logan, Ill. 6 40
Anna Bassine, Carmi, Ill. 1 00
S. S. Willis Branch, W. Va. 3 95
S. S. Orlando, Fla. 10 75
Andy Caldwell, Slaton, Tex. 50 00
S. S. Lynch, Va. 3 00
R. E. Aldridge, Boaz, Ala. 3 57
Alice Newell, Bude, Miss. 1 75
Hazel Simmons, Fredericktown, Mo. 3 55
Mrs. W. H. Duncan, Ball Ground, Ga. 50
S. S. Middlesex, N. C. 5 65
Z. L. Merrell, Moorhead, N. C. 1 00
Mrs. Frank Windle, Elmwood, Kans. 2 70
S. S. Olney, Ill. 2 19
James R. Austin, Austinville, Va. 2 00
S. S. Golden Valley, N. D. 10 00
Church, Dunlap, Tenn. 6 00
S. S. Brunswick, Ga. 3 10
W. E. Torrence, Savannah, Ga. 3 56
Church, West Junction, Ohio. 1 00
Mrs. E. D. Hopkins, Cullowhee, N. C. 1 00
Andrew J. Beard, Foxworth, Miss. 1 00
T. P. Douglas, W. Palm Beach, Fla. 21 20
S. S. Riviera, Fla. 10 12
S. S. Lenoir City, Tenn. 2 03
S. S. McCalla, Ala. 2 00
S. S. Arcadia, Fla. 2 00
S. S. Joplin, Mo. 6 18
Church, Rossville, Ga. 8 58
Mrs. Cab Compton, Leatherwood, Va. 1 00
Church, Oak Grove, Miss. 72
S. S. Dayton, Tenn. 7 50
J. R. Boothe, Roanoke, Va. 7 40
Church, St. Catherine, Fla. 3 00
S. S. Haworth, Temple, Okla. 2 50
Church, Mt. Olive, Tenn. 3 56
S. S. Wildwood, Fla. 2 00
S. S. W. Palm Beach, Fla. 2 02
Church, Booneville, Miss. 4 00
Laura Hysell, Pomeroy, Ohio. 5 00
C. E. Johnson, Karbers Ridge, Ill. 1 00
Clara Bedell, Covington, Okla. 5 00
S. S. Boynton, Fla. 2 18
S. S. Crab Orchard, Tenn. 5 02
S. S. New Port, N. C. 10 00
S. S. Anniston, Ala. 6 50
Church, Anniston, Ala. 1 00
" Haylow, Ga. 8 56
" Zolfo, Fla. 1 35
S. S. Chillicothe, Ohio. 44
S. S. Sesser, Ill. 5 33
Church, Shady Grove, Miss. 1 85
S. S. Alabama City, Ala. 4 10
Polly Hogan, St. Helen, Ky. 25
Church, Dividing Ridge, Tenn. 10 35
Church, Fitzgerald, Ga. 4 00
E. W. Wadell, Wadell, Ark. 7 00
S. S. Berryton, Ga. 9 50
Mr. and Mrs. D. S. Oglesby & daughter, Morehead City, N. C. 15 00
S. S. Somerset, Ky. 7 00
S. S. Sale Creek, Tenn. 4 50
S. S. Golden Valley, N. Dak. 2 89
S. S. Manor, Ga. 7 46
Church, Archers Fork, Ohio. 4 13
" Stonefield, Miss. 91
S. S. Highland Park, Ky. 17 00
S. S. Pulaski, Va. 3 10
S. S. Hickory Grove, S. C. 9 30
S. S. Schoolfield, Va. 2 73
Church, Rumsey, Ky. 15 00
Mamie Parker, Vardaman, Miss. 8 00
Sallie Johnson, Oconee, Ga. 2 00
Church, Imboden, Ark. 3 50
E. H. Cowles, Bartow, Fla. 5 00
Church, Waresboro, Ga. 4 32
Ernest and Edgar Butts, Columbus, Miss. 1 65
S. S. Pratt City, Ala. 27 66
S. H. Gilbreath, Lando, S. C. 8 50
S. S. Linden, N. C. 2 50
Church, Ft. Myers, Fla. 2 08
" Lynchburg, Va. 16 50
S. S. Okeechobee, Fla. 3 04
Church, Bumpas, Ill. 5 00
S. S. Naugatuck, W. Va. 4 00
S. S. Ragonsville, Tenn. 1 60
S. S. Eldorado, Ill. 12 72
S. S. Johnson City, Ill. 3 34
R. W. & M. L. Hodges, Mul-len, Tex. 2 80
S. S. Clermont, Fla. 2 50
S. S. Lone Pine, La. 1 40
P. J. Hightower, Clara, Fla. 5 50
S. S. Salem, Ky. 6 86
Church, Spanish Fort, Miss. 3 00
" Sunburst, N. C. 3 08
Mrs. Sula Edwards, Plantersville, Miss. 1 00

FINANCIAL REPORT OF THE CHURCH OF GOD IN CHINA

To All the Dear Precious Saints of the Church of God in America, and Her Friends and Admirers and Readers of our Dear Evangel—Greetings in Jesus' Precious Name!

Although we are separated far by many miles—much land and water lie between us and living in a country very different from yours, yet we have been baptized into one Spirit and are held together in One Body by the Government of the great Church of God. We are laborers TOGETHER in His vineyard, ALL working TOGETHER for God and His Church. Therefore, the work which we are endeavoring to do here in China for God and His Church is YOURS as much as it is OURS and to YOU WHO HAVE LABORED, PRAYED AND SACRIFICED TO SUSTAIN IT I humbly submit the following report:

It will be necessary for me to make a few explanations right here so that you will be better able to understand the following. I will first call your attention to the matter of exchange. United States dollars are called "Gold dollars" here in China and for example are written thus -G\$10.00 Chinese dollars are called "Mexican dollars" and written thus M\$10.00. So please, you dear ones, remember this and you will always understand without another explanation.

This matter of exchange is very troublesome to foreigners out here as gold is one price today and another tomorrow. When we came to China more than eight years ago we could get about M\$2.50 for every American dollar, but later it began to go down and down until a gold dollar was worth only eighty-four cents in Chinese money. Imagine how bad we felt to sell a good old United States dollar for eighty-four cents. Well, we did not have many to sell in those days. Suffice it to say that all missions had to cut down their work considerably. At that time the fee of an American passport was only ninety-seven cents Mexican whereas about a year later it was M\$18.00. The United States government had advanced the price of the fee in G\$ and we were getting more in Mexican for our gold, hence we had to pay accordingly. Missionaries have to get new passports every two years.

Native products are cheap, but imported goods are usually more than twice what they are at home. Our rents are also very high and there are many expenses connected with missionary life which, after all even up the dollar when it is bringing a good price. For instance butter M\$1.30 per lb.; 1 package cream of wheat .70; 1 lb. 6 oz. can baking powder .60; ivory soap .40; 1 small can crisco .90. This will give you an idea of prices. We substitute as many of these things as possible with native things. But it has been proven that one cannot exist wholly on native foods.

When we receive an offering from home we put down the amount in G\$ and opposite it what it brought in M\$ and our reports are taken from those records. We have the amount in M\$ that each of your offerings brought but only gave the total in this report. Please note that our disbursements are in M\$ as we do not use gold dollars.

All money received by us missionaries, except it be from our father, mother, brothers or sisters, is turned over to our Missionary Treasurer here on the field (I am serving in that position at present) who deposits it in the bank to be changed into M\$ and then pays the bills.

The Church of God Missionary Home is the home of the Church of God missionaries here in China. It is at present rented property but the furnishings are owned by the mission. The monthly running expenses are met out of the treasury, and in addition to this each missionary receives an allowance of M\$20.00 per month. In other words each missionary receives her board, room and Chinese teacher, besides M\$20.00 each month to cover clothing, shoes, writing paper, books for study of Chinese, stamps and many other expenses which come into the life of a missionary.

We feel this an ideal plan and true blue Church of God as it in no way fosters an independent spirit. It rather brings us back to Pentecost and having

"all things common" as in this case each missionary receives the same, whereas, if each missionary keeps all she receives there would not be an equal distribution of funds and there would be no means to carry on the work. Each one would get and support whatever line of work they were interested in and it would be "ME AND MY WORK AND YOU AND YOUR WORK. I'LL MANAGE MINE AND YOU MANAGE YOURS." Where would be the beautiful Government of the Church of God? Dear ones, we labored and struggled too long to get the Church planted here in China to now at this late day turn into an independent work.

The monthly allowance we speak of for the missionary begins with April. Heretofore it has not been given as the Mission was too deeply in debt, but it had to begin then so the missionaries could meet their personal needs. When the missionaries begin to increase and scatter over a different arrangement will have to be made for those leaving the Missionary Home.

It is our intention to make quarterly financial reports, but as we could not get this one prepared in time decided to include April. As we have already failed to get off quarterly reports, D. V. we will mail our next one to you about October 1, so it will reach you in time for the Assembly. In that report we expect to give the value of all property and belongings of the Church of God Mission in China. I gave it when I was in Cleveland, approximately. It had to be estimated as we did not know the value of Gold \$ at that time, but this time it will have to go in M\$ for we can't have the value of our property out here fluctuate like the money. After that report is sent in I shall endeavor to prepare our reports regularly at the end of each quarter and get them off without delay. Really, the duties of the Secretary and Treasurer are many and I need your prayers. I much prefer preaching and visiting among the natives, but I'll endeavor to serve in this position until your secretary and treasurer comes out from America.

List of Foreign Mission Money Received From January 1, to May 1, 1923

With Names of Contributors

This together with the approximate indebtedness on the Hsuei Pei and Chang Li property of \$ 2000 00

Bro. Lorenz, Perryville, Mo. 12 50
S. P. R. Moody, Wimauma, Fla. 5 25
" A Friend" Charlotte, N. C. 18 80
He moved on the hearts of his children and now with their continued interest things are moving out. 2 00
HEADQUARTERS
Miss Emma Dickert, Birmingham, Ala. 100 00
Miss Lula Dudley, Wildwood, Fla. 5 00
Mr. O. N. Yngst, Tampa, Fla. 10 00
Bro. and Sr. G. B. Edwards, Quicksand, Ky. 2 00
Bro. W. G. Holder, Wimauma, Fla. 10 00
Mrs. L. Simmons, Detroit, Mich. 50 00
Church at Detroit, Mich. through Brother E. Hayes 10 00
Church at Arcadia, Fla. through Bro. Bryer 10 00
Mrs. E. L. Moore and Friends, Ft. Myers, Fla. 6 00
Mrs. Mary Week, Bogus, N. C. 5 00
Sister Janie Moore, Cleveland, Tenn. 5 00
Mrs. A. D. Floyd, Detroit, Mich. 5 00
Name withheld as requested 1 00
Golden Valley, North Dakota 10 00
Church at Point Texas through Brother T. M. McClendon 10 00
Bro. and Sr. Edwards, Quicksand, Ky. 10 00
Mrs. M. E. Robertson, Baxley, Ga. 5 00
Mrs. Emma Taylor, Monaville, W. Va. 2 00
Church at Tampa, Fla. 44 00
no allowance 150 00
HEADQUARTERS
Church at Cocanut Grove, Fla. through Bro. Carey, clerk 10 00
A Friend in Florida 1 00
Mrs. A. L. Douglas, Miami, Fla. 2 00
Mrs. Amos Brown, Detroit, Michigan 20 00
Through Bro. Homer A. Tomlinson 1 00
Miss Ollie Sisk, Miami, Fla. 132 00
Miss Mary Engle, Preston, Md., through Bro. H. A. Tomlinson 2 00
Mrs. O. N. Yngst, Tampa, Fla. 14 15
Tampa Church Sunday School, Tampa, Fla. 1 00
Bro. A. H. Jamieson with some more of Grand-ma Moody's quilt money 65 00
Mrs. S. S. Williams, Macon, Ga. 46 75
Church at Tampa, Fla. 5 00
Mrs. A. D. Floyd, Detroit, Mich. 10 00
Mr. H. H. Martindale and daughter, Bertha 5 00
Miss Emma Dickert, Ala. 10 00
Friends and members of the Church at Point Texas church through Bro. T. M. McClendon 200 00
HEADQUARTERS by cable 250 00
Total receipts in U. S. Dollars 1,127 65
The amount of the above changed into Chinese dollars 2,087 08
It will be remembered that four missionaries arrived in Shanghai, China, September 8, 1922, with only about \$25.00 in the crowd and the following expenses to be met: several days board in Shanghai—traveling expenses to Tsinanfu—freight and transportation of baggage—rent and furnishings for a house—living expenses—visiting the mission stations—teacher for missionaries and railroad fares back to Shanghai.
December 31, found a balance due on the above of \$ 546 79
One half mine and the children's passage back to China as it had been borrowed 461 09
(Mr. Rushin is paying the other half)
Total 1007 88
Sister Rushin by cablegram—Ed.)

land, Tenn. 7 00
J. J. Wedgeworth, Union, Miss. 25
Mrs. H. M. Singleton, Marlow, Okla. 5 35
A. N. Cook, Saltville, Miss. 50
Mrs. A. J. Chambers, Plainview, Tex. 1 00
Mrs. Van Merrell, Plainview, Tex. 1 00
Elmwood Chambers, Plainview, Tex. 1 00
Mrs. Tommie Teague, Plainview, Tex. 1 00
J. R. Teague, Plainview, Tex. 1 00
S. S. Quicksand, Ky. 5 80
S. S. Cocanut Grove, Fla. 15 20
Church, Mentone, Ala. 7 00
" Wauhatchie, S. C. 6 25
J. E. Hunt, Charlottesville, Va. 5 00
Mrs. Bessie Coppel, Chillicothe, Ohio. 1 00
Church, Harrison, Tenn. 10 25
S. S. Catchings, Miss. 4 00
P. L. Blankenhov, St. Louis, Mo. 5 00
S. S. Kelleysville, W. Va. 6 75
Church, Pine Ridge, Md. 8 41
S. S. Williston, Fla. 10 81
S. S. Saltville, Miss. 95

Church, Detroit, Mich. 57 60
" Mooreville, Miss. 4 00
" Tampa, Fla. 15 59
S. S. Thorn, Miss. 5 00
S. S. Toms Creek, Va. 6 00
Mary Holt, Maydom, N. C. 1 00
Church, Circleville, Ohio. 2 00
" Mt. Zion, Tenn. 3 00
" Embury, Miss. 2 18
S. S. Christopher, Ky. 28 50
Church, Dorothy, W. Va. 18 00
S. S. Lenoir City, Tenn. 7 61
S. S. Alabama City, Ala. 4 85
Etta Alverson, Springfield, Ala. 2 96
S. S. Strawn, Tenn. 2 50
S. S. Byher, Tenn. 5 00
Mrs. J. C. Travis, Tugalo, Ga. 5 00
H. H. Mayes, Fork Ridge, Tenn. 1 00
S. S. Harlan, Ky. 16 26
Church, Harrison, Tenn. 10 25
S. S. Catchings, Miss. 4 00
P. L. Blankenhov, St. Louis, Mo. 5 00
S. S. Kelleysville, W. Va. 6 75
Church, Pine Ridge, Md. 8 41
S. S. Williston, Fla. 10 81
S. S. Saltville, Miss. 95